

# **CURRICULUM VITAE**



**Prof. Waghmare Rameshwar Ganpat**

**M.A. B.Ed. English**

Email: [waghmarerg25@gmail.com](mailto:waghmarerg25@gmail.com)

Mob. No. 9975957429

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**A) PERSONAL INFORMATION:**

| <b>Personal Information</b> |  |
|-----------------------------|--|
| <b>Name:</b>                | <b>Waghmare Rameshwar Ganpat</b>                 |
| <b>Date of Birth:</b>       | 25 June 1984                                     |
| <b>Gender:</b>              | Male   |
| <b>Permanent Address:</b>   | At/ P- Jeur(Haibati) Tal-Newasa Dist- Ahmednagar |
| <b>Telephone:</b>           | Mobile-9975957429                                |
| <b>Caste category</b>       | Hindu -Sutar                                     |
| <b>Languages Known</b>      | Marathi, Hindi, English,                         |
| <b>Nationality</b>          | Indian   |

**B) EDUCATIONAL QUALIFICATION:**

| <b>Academic Qualification</b> |               |                  |                             |                |                     |
|-------------------------------|---------------|------------------|-----------------------------|----------------|---------------------|
| <b>Year</b>                   | <b>Degree</b> | <b>Institute</b> | <b>Major Field of Study</b> | <b>% Marks</b> | <b>Division</b>     |
| 2001                          | S.S.C.        | Pune Board       | --                          | 40 %           | Pass                |
| 2004                          | H.S.C.        | Pune Board       | --                          | 56 %           | Higher Second Class |
| 2007                          | B.A.          | Pune University  | English                     | 53%            | Higher Second Class |
| 2009                          | M.A.          | Pune University  | English                     | 50 %           | Second Class        |
| 2010                          | B.Ed.         | Pune University  | English-<br>Economics       | 61 %           | First Class         |

**C) ACADEMIC PROFILE:**

**a) Details of Research Projects:**

| <i>Name of Faculty</i> | <i>Name of Research Fellow</i> | <i>Funding Agency</i> | <i>Title of Project</i> | <i>Amount Grant Released (Rs.)</i> | <i>Duration of Project</i> |
|------------------------|--------------------------------|-----------------------|-------------------------|------------------------------------|----------------------------|
| Nil                    |                                |                       |                         |                                    |                            |

**b) Details of Books / Reference Book Published:**

| <i>Sr. No.</i> | <i>Title of Book</i> | <i>Name of Publisher</i> | <i>ISBN / ISSN No.</i> | <i>Date of Publication</i> |
|----------------|----------------------|--------------------------|------------------------|----------------------------|
| Nil            |                      |                          |                        |                            |

**c) Details of Research Paper Published:**

| <i>Sr. No</i> | <i>Title of Paper</i> | <i>Name of Author &amp; Co-Author</i> | <i>Name of Journal And Year of Publication</i> | <i>ISSN/ ISBN No</i> |
|---------------|-----------------------|---------------------------------------|--|----------------------|
| Nil           |                       |                                       |  |                      |

**D) Details of Participation in State/National/International Conferences:**

| <i>Sr. No.</i> | <i>Subject of Conference/ Seminars /Workshops</i>             | <i>Place</i> | <i>Date</i>    |
|----------------|---|--------------|----------------|
| 1              | “Cultural Aspect in Indian Literature”                        | Bhende Bk.   | 12,13 Feb 2019 |
| 2              | “Culture, Tradition And History it’s Influence on Literature” | Pathardi     | 17,18 Jan 2020 |

**E) Conferences Arranged at State/National/International Level as a Coordinator:**

| <i>Name of Coordinator</i> | <i>Funding Agency</i> | <i>Level</i> | <i>Title of Conference</i> | <i>Amount Sanctioned (Rs.)</i> | <i>Date</i> |
|----------------------------|-----------------------|--------------|----------------------------|--------------------------------|-------------|
| Nil                        |                       |              |                            |                                |             |

**d) Attend the Programme as a Resource Person:**

| <i>Sr. No.</i> | <i>Topic</i> | <i>Place</i> | <i>Date</i> |
|----------------|--------------|--------------|-------------|
| Nil            |              |              |             |

*D) Other Academic Profile: Nil*

*E) Social Contribution: Nil*